

MARINE DEPARTMENT

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**DY CONSERVATOR OFFICE
COCHIN – 682 009.**

No. MD/Boat Wreck removal /2022

Date: 06.06.2022

Sub: E- Tender for Boat Wreck Removal from Cochin Port waters on No cure Nopay Basis-2022
Ref: E-TENDER No.MD/Boat Wreck removal/2022 dated 18th May 2022
Prebid Meeting held on 02nd June 2022 through VC

Addendum/corrigendum No2

Please refer to the above.

Replies to queries raised by the firms during the prebid meeting held on 02nd June 2022 enclosed as annexure- I .

Sd/-

DEPUTY CONSERVATOR

ANNEXURE I

1. The following queries were received in tabular form. Answer to query by Cochin Port shown below.

Sr. No.	Particulars (Query)	Poornasree (Answer)	St Antony (Answer)	Ashik Mon (Answer)	Iyappan S (Answer)
1.	General Dimensions (L x B x H) (Metres)	19.4x5.95x2.5	24.1x5.25x3	15x4.5x2.7	20.8x5.9x3.6
2.	GA Plan Drawings	Not Available	Not Available	Not Available	Not Available
3.	Year of Built	2008	2017	2007	2019
4.	Capacity (Gross Tonnage)	68 GT	87 GT	26.24GT	42GT Approx
5.	Dead Weight	Not Available	Not Available	Not Available	Not Available
6.	Net Weight	Not Available	Not Available	Not Available	Not Available
7.	Light Ship	Not Available	Not Available	Not Available	Not Available
8.	Built Material (Steel/Wooden)	Steel hull/ wood accommodation	Steel	Wood	Steel
9.	Any photos during Vessel's afloat	Not Available	Not Available	Not Available	Not Available
10.	Date/Year of Sunken	29.05.2021	01.09.2021	31.08.2021	31.09.2021
11.	Reason of Sunken	Hull Breach	Hull Breach	Hull Breach	Hull Breach
12.	Any Incident Report	Not Available	Not Available	Not Available	Not Available
13.	Incident Photograph	Not Available	Not Available	Not Available	Not Available
14.	Water Depth	5 to 7 Metres	5 to 7 Metres	5 to 7 Metres	5 to 7 Metres
15.	Water Visibility	Poor	Poor	Poor	Poor
16.	Type of Sea Bottom	soft clay	soft clay	soft clay	soft clay
17.	Any Dive Inspection Report	Not Available	Not Available	Not Available	Not Available
18.	Bathymetric Survey of the sunken location and entire approach from nearest Port	Attached			
19.	Possibility of over burden (silt, sand, mud, etc.) on and in the wreck's - High / Medium / Low	All bidders are advised to assess the present condition of the sunken boats prior to submitting their bids.			
20.	Possibility of Wreck penetration in the seabed - High / Medium / Low				
21.	Distance from the Cochin Port	In Port Waters	In Port Waters	In Port Waters	In Port Waters
22.	Maximum Draft available for the Marine Crafts to approach the Wreck/s	Approximately.	5 Metres		

23.	Nearby Jetty/Approach	MULT Jetty			
24.	Place of Delivery & Disposal of Wreck and/ or Wreck Debris	The location will be within 3 NM of wreck. The exact location shall be communicated later. The Wrecks may be shifted to the location using Pontoon.			
25.	Crane will be provided/not by the PORT at the place of Delivery of Wreck and/or Wreck Debris	No	No	No	No
26.	Floating Crane Availability with PORT	No	No	No	No
27.	Customs Duty (if any on Wreck/s) in whose Scope (PORT/Bidder)	N.A	N.A	N.A	N.A
28.	Local Issues (If any with Wreck/s) in whose Scope (PORT/Bidder)	Port	Port	Port	Port
29.	Good & Favourable Weather Working Window (Period)	2 wrecks in sheltered water, hence will not be affected by weather 2 wrecks in exposed waters and may be affected during the SW Monsoon			
30.	Under Water Thermal Cutting will be allowed or not?	YES	YES	YES	YES

2. The replies to following queries shown below.

A. **Query:** We request you to give us the permission to visit the spot and conduct an underwater diving survey of the sunken vessels so as to get clarity on the vessel's condition, location and other factors?

Reply: Permission will be granted for diving. (Please refer Tender document - Scope of work clause no 4).

B. **Query:** Request to share the Bathymetric Survey Report and details of the areas where the vessels have to be shifted. Also request to provide with the Bathymetric survey calculation report of the water body and the sunken vessel particulars?

Reply: Bathymetric Survey Report is attached. The available particulars of the Sunken Boats are furnished in Para 1. above.